

and new developments in the support part of the New South Wales territory. The steamers will pave the way for the railway, and in according to a grant of money for the purpose of clearing the Edward of existing obstructions, the Government will be exhibiting a liberality worthy of the times, and which cannot possibly fail to exercise a beneficial effect, politically and socially. The Murray River trade has already cheapened the necessities of

in all to the complete performance of his duty, it cannot be right that a road surveyor should have to choose

us. We had time to visit four villas upon the lake, of which the most remarkable was the Villa Sommariva,

the procedure to make that her little boy, who
was waiting on us at breakfast, had seen my little

can't get it out of thought; but genuine commodities
very rarely purchasable. Great part of that which

146 hands high ; driving and trooper in; cash. Will be sold
December.

48

SHIPPING.

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the miasma, and the sacred solemnities and the family greetings?

Still there are some things worth a comparison in an Australian Christmas. We have all around us abundance, or wherever want is seen it results from sudden misfortune, or from vice and extravagance. We have a country whose future presents a horizon glowing with promise, and distant as we are from old scenes and well remembered faces, we have objects all around which remind us that we are subject to the same benign sceptre, that we hold the same faith, and that nothing but distance prevents our choral thanksgivings from blending with the angels still around the altars of our fathers. With them we unite in hailing the immortal story of the Heavenly message which was delivered over the plains of Bethlehem.

Twelve months ago, when Christmas time last came round, there was war in Europe. Sebastopol had fallen, and the two great contending armies stood grinning defiance at each other across the blood-stained waters of its harbour. There was sorrow and sadness in many a household for those who had fallen—who would no more gladden Christmas festivities. And in other homes was a mingled feeling of hope and fear, none knowing when the end would be, or what would happen when it arrived. Such things were such things may be again.

It is not in a direct line toward the goal, but through all possible cycles of error. The process differs from the result. As in the ancient mythology, the Goddess of Love was fabled to have sprung from the foam of the sea, so harmony will ultimately spring out of collision, justice from the conflict of wrongs, and truth from the exhaustion of error. If there is much in the slow evolution of the designs of Providence to try the patience of short-sighted mortals, there is also much to encourage the best hopes of those who watch for the progress of humanity. It is true that it is now many hundred years ago since voices from heaven cried "Peace on earth and goodwill toward men," and there are many who are too ready querulously to cry "Where is the peace, the goodwill, where?" Is not the world still full of error and wickedness, and cruelty, and injustice? But the plan of the universe is vast, and the realization of it necessarily seems slow, to those who can only see but a section of it as it unfolds before them. Yet in the ferment of society, right principles are evidently working. "Many run to and fro and knowledge is increased." Facilities for human intercourse are being rapidly multiplied. Venerable errors and obstinate prejudices are being slowly undermined. Christianity sways Europe, America, and Australia, and has gained no small or insecure footing in Asia and Africa. The most active, enterprising, and widely-spreading of human races—the Anglo-Saxon—is the one most strongly impregnated with the spirit of Christianity. The calm observer may trace an onward movement in the present, as well as note a receding gain from the epochs of the past, and comfort himself by saying with the poet: "I count that through the ages one eternal purpose runs."

And the thoughts of men are widened by the process of the sun."

We are enabled to inform our readers that no such mischief as rumour has predicted will result from the Domain question. His EXCELLENCY will not be found so indifferent to the advantages derived from a Ministry like the present to place their future of office in jeopardy that they will replace them by gentlemen whose recreation he might, perhaps, calculate, but from which he could derive no very great advantage.

It is only fair to remember that the offer to deliver the Domain at Parramatta into the hands of the colony was made by His EXCELLENCY, although it is specially set apart for the use of the GOVERNOR by the SECRETARY OF STATE, under an authority which has never been cancelled. The policy of letting such property—under the peculiar circumstances of the Domain—is a fair topic of discussion, and having been decided in the Assembly by an almost unanimous vote, it was prudent of the GOVERNOR not to stand upon his rights whatever they may be. The legal right of the GOVERNOR to that property during his tenure of office is, in our opinion, beyond question, nor has it ever been surrendered.

We are happy to find that whatever difficulties might have arisen had the GOVERNOR acted with the obsequious too hastily attributed to him, they have been obviated, and we hope nothing has occurred which will in any way weaken the good understanding which ought to subsist between the representative of the GOVERNMENT and the Ministry of the day. The excitement produced by the rumour that some knot which could not be untied was shaking the Administration was natural enough; but we are glad to say that there was nothing to justify the triumphant screech with which its certain overthrow was proclaimed.

"DRED;" a Tale, by the author of "Uncle Tom's Cabin." Third notice.

The slave law of America does not differ in principle and spirit from the slave law of other parts of the world—Laying it down as a principle, and intended to be employed for the benefit, the object of the law is primarily to protect the master, who is also the law-maker. A slave cannot contract a marriage; his children are not his own; he has no choice in the disposal of his time; he can claim no wages; he can enter into no binding contract, not even with his master; he cannot be a witness in any court of justice against him; in short, he stands before the law in precisely the same condition, so long as he lives, as the cattle of the field, protected in some measure by the public opinion which frowns on cruelty to animals. It is true that there is one limit placed on the exercise of power in the master which does not apply to the slave against malicious whipping or maltreatment. It is laid down distinctly that the master must have unlimited power to correct, and that he alone must be judge of the nature and the desert of the punishment he inflicts. No earthly tribunal can stand between the master and his slave; but if in the exercise of his discretion he should cause the death of his servant, then the relation is terminated. The law then interposes and recognizes the slave as a man, and in theory those who maliciously destroy human life are liable to the penalty of death. Of course, in practice, this penalty has been rarely if ever inflicted. Another principle of the slave law is that those who hire the slave are, during the period of hiring, vested with the authority of the master. Thus, it is no uncommon thing for masters to derive their revenue from the wages of their slaves. The relation which thus subsists between the actual employer and the slave is temporary, and we are inclined to think, upon the whole, that it is rather beneficial than otherwise.

wise. The man who is the actual owner is not interested in the oppression of his servants by those who rent them. Any injury which might be done to impair the strength or capacity of the slave would lessen his marketable value. Thus, if persons hiring a slave, main, or injure, so as to diminish his value, the American law affords the master redress, and grants him damages as it would in any other case of the misuse of property rented for temporary purposes. It is probable that the patriarchal feeling would also be aroused in his behalf, when the owner had loaned for a time the services of his slave. While, however, the slave is not capable of enjoying the protection of law he is exposed to all its responsibilities.

The law which for the purposes of property treats him as a chattel, for the purposes of police and political partnership deals with him as a man. The laws of the State inflict penalties for various forms of offences against society. The master is indemnified for the loss which he may incur by the condemnation of his slave. In capital cases the law holds his slave liable to perjury where a slave ignorant and undefended is exposed to prosecution. Still, no doubt, in point of fact, the administration of the law, where the passions of the slaveholder are not involved, is at least as impartial as the law itself. The great proportion of those offences which come before the magistrates in ordinary life are, of course, treated as domestic faults and punished upon the spot. It is only in serious cases that a black can be placed upon his trial in the State Courts. Under such circumstances, judging from what we all know of human nature, when no slave question is implicated, should infer that a more scrupulous attention than ordinary would be paid to secure for the accused all the advantages the law ought to afford.

Not so, however, where the subject of a slave by his master is the subject of enquiry. It is obvious that the question of what caused death or what was the provocation on which death was inflicted, would open an unlimited field to a jury for an escape from a verdict to which they were disinclined. They would ask without the insubordination of the slave did not amount to menace? whether his death was not occasioned by his resistance? whether the correction was moderate, and the unfortunate termination accidental? whether the blowstruck was aimed at the life or merely accidental in the administration of slave testimony? Then the rejection of slave testimony would be a great advantage by none save the family of the owner and the negroes, makes even the prosecution of the guilty a matter of great difficulty. Thus, though the law of the American Slave States punishes the murder of a slave as the murder of a freeman, such a law in such a state of society must give no better description of the condition of the slave in reference to law than a judicial decision pronounced by an American judge in a case of appeal. A large proportion of this decision is interwoven into a trial described in Dred.

We prefer, however, giving the exact words of the judge who actually pronounced this masterly judgment. It appears that a slave woman who had been hired was engaged by her temporary master for some small offence; she ran away, and the man pursued and shot and killed her. A verdict of guilty, because the defendant had only a special right in the slave, and that he was not the absolute owner. The defendant appealed to a higher court, and the following is the decision of the judge:—

A judge cannot but lament when such cases as the present are brought into judgment. It is impossible that the reasons on which they can be appreciated, but where institutions are thus, and are thoroughly understood. The struggle, too, in the open breast, between the feelings of the man and the duty of the magistrate, is a severe one, presenting strong temptations to compromise. It is possible, it is useful, however, to examine the question in its political state; and it is criminal in a Court to avoid any responsibility which the law imposes. With whatever reluctance, therefore, it is done, the Court is compelled to express an opinion upon the extent of the dominion of the master over the slave in North Carolina. The indictment charges a battery on Lydia, a slave of Elizabeth Jones. The inquiry here is, by the master or others, and is thoroughly understood. 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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

arch which forms the channel, and the pier gave way

smoothness and freedom from vibration,

Two of the Northern States, Nuevo Leon and Coahuila, have pronounced already against Comonfort,

ation to the wealth of the world, and that, although they would produce the grandest results, these would be confined to the impulse they would exercise in

necessary outfit, the quantity of food allowed, and the mode of application; and they state that every ship has a large oven on board, and carries a baker.

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